

श्री लक्ष्मी सहस्रनामस्तोत्रम् (४००-६००)

shri lakshmi sahasranAmastotram(400-600)

Shlokas in Devanagari and English
With Meanings in English

Watch the Chant and Guided Video on YouTube:

https://youtu.be/cz_ymXdQ5-o

Explore the World of Sanskrit Language and Literature:

www.youtube.com/c/thesanskritchannel

Patron Sponsorship and Support:

www.patreon.com/thesanskritchannel

अथ श्री लक्ष्मी सहस्रनामस्तोत्रम्
atha shrI lakShmI sahasranAmastotram

And now, the auspicious one-thousand names
of Goddess lakShmI

श्री गणेशाय नमः ।
shrI gaNeshAya namaH

I bow down to lord gaNesha

हरिः ॐ ।
hariH AUM

त्रैलोक्यमोहिनी विद्या सर्वभर्त्री क्षराऽक्षरा ।
हिरण्यवर्णा हरिणी सर्वोपद्रवनाशिनी ॥५२॥
trailokyamohinI vidyA sarvabhartrI kSharA'kSharA
hiraNyavarNA hariNI sarvopadravanAshinI 52

408)trailokyamohinI = She is the one who entices the three worlds

409)vidyA = She is the personification of knowledge

410)sarvabhartrI = She is the one who sustains all

411)kSharA = She is the one who is ephemeral

412)akSharA = She is the one who is eternal

- 413)hiraNyavarNA = She is the one who is of a golden hue
414)hariNI = She is the one who removes suffering
415)sarvopadravanAshinI = She is the one who destroys all calamities

कैवल्यपदवीरेखा सूर्यमण्डलसंस्थिता ।

सोममण्डलमध्यस्था वह्निमण्डलसंस्थिता ॥५३॥

kaivalyapadavIrekhA sUryamaNDalasaMsthitA
somamaNDalamadhyasthA vahnimaNDalasaMsthitA 53

- 416)kaivalyapadavIrekhA = She is the path to attain liberation
417)sUryamaNDalasaMsthitA = She is the one who resides in the sUrya-maNDala
418)somamaNDalamadhyasthA = She resides in the center of soma-maNDala
419)vahnimaNDalasaMsthitA = She is the one situated within vahni-maNDala

वायुमण्डलमध्यस्था व्योममण्डलसंस्थिता ।

चक्रिका चक्रमध्यस्था चक्रमार्गप्रवर्तिनी ॥५४॥

vAyumaNDalamadhyasthA vyomamaNDalasaMsthitA
chakrikA chakramadhyasthA chakramArgapravartinI 54

- 420)vAyumaNDalamadhyasthA = She resides in the center of vAyu-maNDala
421)vyomamaNDalasaMsthitA = She is the one situated within vyoma-maNDala
422)chakrikA = She is the personification of the wheel
423)chakramadhyasthA = She is situated in the middle of the shrI-chakra
424)chakramArgapravartinI = She is the one who moves along the path of the chakras

कोकिलाकुलचक्रेशा पक्षतिः पंक्तिपावनी ।
सर्वसिद्धान्तमार्गस्था षड्वर्णावरवर्जिता ॥५५॥

kokilAkulachakreshA pakShatiH paMktipAvanI
sarvasiddhAntamArgasthA ShaDvarNAvaravarjitA 55

425)kokilAkulachakreshA = She rules over the groups of koels

426)pakShatiH = She is the embodiment of the phases of the moon

427)paMktipAvanI = She is the one who purifies the world

428)sarvasiddhAntamArgasthA = She is the one situated in all the paths to truth

429)ShaDvarNA = She is the personification of the six colours

430)varavarjitA = She is the one who does not need boons

शररुद्रहरा हन्त्री सर्वसंहारकारिणी ।

पुरुषा पौरुषी तुष्टिस्सर्वतन्त्रप्रसूतिका ॥५६॥

shararudraharA hantri sarvasaMhArakAriNI
puruShA pauruShI tuShTissarvatantraprasUtika 56

431)shararudraharA = She is the one who removes the pain of wounds

432)hantri = She is the one who ends

433)sarvasaMhArakAriNI = She is the one who is the cause of all destruction

434)puruShA = She is the one moves ahead

435)pauruShI = She is the one who is valiant

436)tuShTiH = She is the embodiment of contentment

437)sarvatantraprasUtika = She is the one who gave birth to all techniques

अर्धनारीश्वरी देवी सर्वविद्याप्रदायिनी ।
भार्गवी याजुषीविद्या सर्वोपनिषदास्थिता ॥५७॥
ardhanArIshvarI devI sarvavidyApradAyinI
bhArgavI yAjuShIvidyA sarvopaniShadAsthitA 57

438)ardhanArIshvarI = She is the left half of her consort, shiva

439)devI = She is the one who illumines

440)sarvavidyApradAyinI = She is the one who grants all systems of knowledge

441)bhArgavI = She is the daughter of sage bhRgu

442)yAjuShIvidyA = She is the one knowledge pertaining to yajna

443)sarvopaniShadAsthitA = She is the one who is established in all the upaniShads

व्योमकेशाखिलप्राणा पञ्चकोशविलक्षणा ।
पञ्चकोशात्मिका प्रत्यक्पञ्चब्रह्मात्मिका शिवा ॥५८॥
vyomakeshAkhilaprANA panchakoshavilakShaNA
panchakoshAtmikA pratyakpanchabrahmAtmikA shivA 58

444)vyomakeshA = She is the ruler of the cosmos

445)akhilaprANA = She is the personification of all life

446)panchakoshavilakShaNA = She is the one manifest as the five sheaths

447)panchakoshAtmikA = She is the personification of the five-sheaths

448)pratyak = She is the one who is seen within

449)panchabrahmAtmikA = She is the personification of the five-brahmas

450)shivA = She is the one who is auspicious

जगज्जराजनित्री च पञ्चकर्मप्रसूतिका ।

वाग्देव्याभरणाकारा सर्वकाम्यस्थितस्थितिः ॥५९॥

jagajjarAjanitrl cha panchakarmaprasUtikA

vAgdevyAbharaNAkArA sarvakAmyasthitasthitiH 59

451)jagajjarAjanitrl = She is the one who causes the passage of time in existence

452)panchakarmaprasUtikA = She is the one who gives birth to the five-fold action

453)vAgdevl = She is the Goddess of speech

454)AbharaNAkArA = She is of the form of ornamentation

455)sarvakAmyasthitA = She is the one who resides in all desire

456)sthitih = She is the one who is stable

अष्टादशचतुष्ष्टिपीठिका विद्यया युता ।

कालिकाकर्षणश्यामा यक्षिणी किन्नरेश्वरी ॥६०॥

aShTAdashchatuShShaShThipIThikA vidyayA yutA

kAlIkAkarShaNashyAmA yakShiNI kinnarashvarl 60

457)aShTAdashchatuShShaShThipIThikA = She is the one who has 16 and 84 pIThas

458)vidyayA yutA = She is the one accompanied by knowledge

459)kAlIkA = She is the one who is incarnate as kAlI

460)AkarShaNashyAmA = She is the personification of attraction

461)shyAmA = She is the one who is dark

462)yakShiNI = She is of the form of a yakSha woman

463)kinnarashvarl = She is the ruler of the kinnaras

केतकी मल्लिकाशोका वाराही धरणी ध्रुवा ।

नारसिंही महोग्रास्या भक्तानामार्तिनाशिनी ॥६१॥

ketakI mallikAshokA vArAhl dharaNI dhruvA

nArasiMhl mahogrAsyA bhaktAnAmArtinAshinI 61

464)ketakI = She is the embodiment of the ketakI flower

465)mallikA = She is the embodiment of the jasmine flower

466)ashokA = She is the one who is without sorrow

467)vArAhl = She is the energy of the varAha-avatAra

468)dharaNI = She is the personification of mother earth

469)dhruvA = She is the one who is fixed

470)nArasiMhl = She is the energy of the nRsiMha-avatAra

471)mahogrAsyA = She is the one with a fierce countenance

472)bhaktAnAmArtinAshinI = She is the one who destroys the suffering of devotees

अन्तर्बला स्थिरा लक्ष्मीर्जरामरणनाशिनी ।

श्रीरञ्जिता महाकाया सोमसूर्याग्निलोचना ॥६२॥

antarbalA sthirA lakShmI rjarAmaraNanAshinI

shI rranjitA mahAkAyA somasUryAgnilochanA 62

473)antarbalA = She is the one who is inner-strength

474)sthirA = She is the one who is stable

475)lakShmIH = She is the one with auspicious qualities

476)jarAmaraNanAshinI = She is the one who destroys old-age and death

477)shI rranjitA = She is the one is resplendent with wealth

478)mahAkAyA = She is the one who is of an enormous form

479)somasUryAgnilochanA = She is the one with the Sun, Moon and Fire as her eyes

अदितिर्देवमाता च अष्टपुत्राऽष्टयोगिनी ।

अष्टप्रकृतिरष्टाष्टविभ्राजद्विकृताकृतिः ॥६३॥

aditirdevamAtA cha aShTaputrA'ShTayoginI

aShTaprakRtiraShTAShTavibhrAjadvikRtAkRtiH 63

480)aditiH = She is the one incarnate as aditi

481)devamAtA = She is the mother of the devas

482)aShTaputrA = She is the one with eight sons

483)aShTayoginI = She is the who is adept at the eight forms of yoga

484)aShTaprakRtiH = She is the one who is of an eight-fold nature

485)aShTAShTavibhrAjadvikRtAkRtiH = She is the one who shines in all 64 arts

दुर्भिक्षध्वंसिनी देवी सीता सत्या च रुक्मिणी ।

ख्यातिजा भार्गवी देवी देवयोनिस्तपस्विनी ॥६४॥

durbhikShadhvaMsinI devI sltA satyA cha rukmiNI

khyAtijA bhArgavI devI devayonistapasvinI 64

486)durbhikShadhvaMsinI = She is the one who destroys scarcity

487)devI = She is the one who illumines

488)sltA = She is the one incarnate as sltA

489)satyA = She is the one incarnate as satyabhAma

490)rukmiNI = She is the one incarnate as rukmiNI

491)khyAtijA = She is the one who is born out of repute

492)bhArgavl = She is the daughter of sage bhRgu

493)devl = She is the one who illumines

494)devayoniH = She is the one source of the devas

495)tapasvinl = She is the one who shines with brilliance

शाकम्भरी महाशोणा गरुडोपरिसंस्थिता ।

सिंहगा व्याघ्रगा देवी वायुगा च महाद्रिगा ॥६५॥

shAkambharl mahAshoNA garuDoparisaMsthitA

siMhagA vyAghragA devl vAyugA cha mahAdrigA 65

496)shAkambharl = She is the personification of vegetation

497)mahAshoNA = She is the one who shines in a bright red hue

498)garuDoparisaMsthitA = She is the one seated on the garuDa

499)siMhagA = She is the one who moves on a lion

500)vyAghragA = She is the one who moves on a tiger

501)devl = She is the one who illumines

502)vAyugA = She is the one who moves with the wind

503)mahAdrigA = She is the one who moves on mountains

अकारादिक्षकारान्ता सर्वविद्याधिदेवता ।

मन्त्रव्याख्याननिपुणा ज्योतिश्शास्त्रैकलोचना ॥६६॥

akArAdikShakArAntA sarvavidyAdhidevatA

mantravyAkhyAnanipuNA jyotishshAstraikalochanA 66

- 504)akArAdikShakArAntA = She is the manifestation of syllables from a to kSha
505)sarvavidyAdhidevatA = She is the presiding deity of all systems of knowledge
506)mantravyAkhyAnanipuNA = She is the one who is adept at elucidating mantras
507)jyotishshAstraikalochanA = She is the personification of the sight of jyotiSha

इडापिङ्गलिकामध्यासुषुम्ना ग्रन्थिभेदिनी ।

कालचक्राश्रयोपेता कालचक्रस्वरूपिणी ॥६७॥

iDApingaLikaMadhyAsuShumna granthibhedini

kAlachakraAshrayopeta kAlachakrasvarUpiNI 67

- 508)iDApingaLikaMadhyAsuShumnaAgranthibhedini = She is the one who passes through suShumna, in between iDA and pingaLA
509)kAlachakraAshrayopeta = She is the one in which the wheel of time spins
510)kAlachakrasvarUpiNI = She is the embodiment of the wheel of time

वैशारदी मतिश्रेष्ठा वरिष्ठा सर्वदीपिका ।

वैनायकी वरारोहा श्रोणिवेला बहिर्वलिः ॥६८॥

vaishAradi matishshreShTha variShTha sarvadIpika

vainAyaki varAroha shroNivela bahirvaliH 68

- 511)vaishAradi = She is the one who is adept
512)matishshreShTha = She is the one of utmost intelligence
513)variShTha = She is the highest
514)sarvadIpika = She is the one who illuminates everything
515)vainAyaki = She is the energy associated with lord vinAyaka

516)varArohA = She is the ultimate abode

517)shroNivelA = She is the one who offers refuge

518)bahirvaliH = She is the one with outward folds on her waist

जम्भिनी जृम्भिणी जृम्भकारिणी गणकारिका ।

शरणी चक्रिकाऽनन्ता सर्वव्याधिचिकित्सकी ॥६९॥

jambhinI jRmbhiNI jRmbhakAriNI gaNakArikA

sharaNI chakrikA'nantA sarvavyAdhichikitsakI 69

519)jambhinI = She is the one who devours

520)jRmbhiNI = She is the one who rises

521)jRmbhakAriNI = She is the one who is the cause of arousal

522)gaNakArikA = She is the one who caused the gaNas

523)sharaNI = She is the personification of arrows

524)chakrikA = She is the personification of the spinning wheel

525)anantA = She is the one who is limitless

526)sarvavyAdhichikitsakI = She is the one who remedies all illnesses

देवकी देवसङ्काशा वारिधिः करुणाकरा ।

शर्वरी सर्वसम्पन्ना सर्वपापप्रभञ्जिनी ॥७०॥

devakI devasankAshA vAridhiH karuNAkarA

sharvarI sarvasampannA sarvapApaprabhanjinI 70

527)devakI = She is the one who is incarnate as devakI

528)devasankAshA = She is the one who is akin to the devas

529)vAridhiH = She is the embodiment of the ocean

530)karuNAkarA = She is the ocean of compassion

531)sharvarI = She is the one who removes the darkness of ignorance

532)sarvasampannA = She is the one who makes everything possible

533)sarvapApaprabhanjinI = She is the one who destroys all sins

एकमात्रा द्विमात्रा च त्रिमात्रा च तथापरा ।

अर्धमात्रा परा सूक्ष्मा सूक्ष्मार्थाऽर्थपराऽपरा ॥७१॥

ekamAtrA dvimAtrA cha trimAtrA cha tathAparA

ardhamAtrA parA sUkShmA sUkShmArthA'rthaparA'parA 71

534)ekamAtrA = She is the embodiment of the syllables of single time-interval

535)dvimAtrA = She is the embodiment of the syllables of two time-intervals

536)trimAtrA = She is the embodiment of the syllables of three time-intervals

537)aparA = She is the one beyond the three states of being

538)ardhamAtrA = She is the embodiment of anusvAra, which is of half a time-interval

539)parA = She is the one who is of the beyond

540)sUkShmA = She is the one who is subtle

541)sUkShmArthA = She is the essence of the subtle

542)arthaparA = She is the one who is beyond meanings

543)aparA = She is the one who is incomparable

एकवीरा विशेषाख्या षष्ठीदेवी मनस्विनी ।

नैष्कर्म्या निष्कलालोका ज्ञानकर्माधिका गुणा ॥७२॥

ekavIrA visheShAkhyA ShaShThIdevI manasvinI

naiShkarmyA niShkalAlokA jnAnakarmAdhikA guNA 72

544)ekavlrA = She is the one who is singularly valiant

545)visheShAkhyA = She is the one who is of a distinguished form

546)ShaShThI = She is the one of six-forms

547)devI = She is the one who illumines

548)manasvinI = She is the one who is manifest as the mind

549)naiShkarmyA = She is the one who is devoid of compulsive action

550)niShkalAlokA = She is the one who is blemishless

551)jnAnakarmAdhikA = She is the one who is of immense intellect and knowledge

552)guNA = She is the embodiment of growth

सबन्ध्वानन्दसन्दोहा व्योमाकाराऽनिरूपिता ।

गद्यपद्यात्मिका वाणी सर्वालङ्कारसंयुता ॥७३॥

sabandhvAnandasandohA vyomAkArA'nirUpitA

gadyapadyAtmikA vANI sarvAlankArasaMyutA 73

553)sabandhvAnandasandohA = She is the one who rejoices in her kin

554)vyomAkArA = She is the one who is of the nature of the space

555)anirUpitA = She is the one whose form is indescribable

556)gadyapadyAtmikA = She is the one who is of the nature of poetry and prose

557)vANI = She is the personification of speech

558)sarvAlankArasaMyutA = She is the one who is adorned in all ornamentation

साधुबन्धपदन्यासा सर्वोको घटिकावलिः ।

षट्कर्मा कर्कशाकारा सर्वकर्मविवर्जिता ॥७४॥

sAdhubandhapadanyAsA sarvauko ghaTikAvaliH
ShaTkarmA karkashAkArA sarvakarmavivarjitA 74

559)sAdhubandhapadanyAsA = She is locked in the wordplay of the pious

560)sarvaukaH = She is the one abode of everything

561)ghaTikAvaliH = She is the measure of time

562)ShaTkarmA = She is the personification of the six actions

563)karkashAkArA = She is the one who is of a fierce form

564)sarvakarmavivarjitA = She is the one who is free from all activity

आदित्यवर्णा चापर्णा कामिनी वररूपिणी ।

ब्रह्मणी ब्रह्मसन्ताना वेदवागीश्वरी शिवा ॥७५॥

AdityavarNA chAparNA kAminI vararUpiNI
brahmANI brahmasantAnA vedavAglshvarI shivA 75

565)AdityavarNA = She is the one who is of the Sun's hue

566)aparNA = She is the one who hadn't consumed even a single leaf in her austerities

567)kAminI = She is the personification of desire

568)vararUpiNI = She is the embodiment of boon

569)brahmANI = She is the energy corresponding to brahmA

570)brahmasantAnA = She is the one who gives rise to brahmA

571)vedavAk = She is the saying of the vedas

572)IshvarI = She is the ruler of all

573)shivA = She is the one who is auspicious

पुराणन्यायमीमांसाधर्मशास्त्रागमश्रुता ।

सद्योवेदवती सर्वा हंसी विद्याधिदेवता ॥७६॥

purANanyAyamImAMsAdharmashAstrAgamashrutA

sadyovedavatI sarvA haMsi vidyAdhidevatA 76

574)purANanyAyamImAMsAdharmashAstrAgamashrutA = She is the one described in all scriptures

575)sadyovedavatI = She is the one who is verily the embodiment of the vedas

576)sarvA = She is everything

577)haMsi = She is the embodiment of a swan

578)vidyAdhidevatA = She is the presiding deity of all knowledge

विश्वेश्वरी जगद्धात्री विश्वनिर्माणकारिणी ।

वैदिकी वेदरूपा च कालिका कालरूपिणी ॥७७॥

vishveshvarI jagaddhAtri vishvanirmANakAriNI

vaidikI vedarUpA cha kAlikA kAlarUpiNI 77

579)vishveshvarI = She is the ruler of all creation

580)jagaddhAtri = She is the one who sustains the earth

581)vishvanirmANakAriNI = She is the one responsible for the creation of the universe

582)vaidikI = She is the one who belongs to the vedas

583)vedarUpA = She is the one whose form is the vedas

584)kAlikA = She is the one incarnate as kAlI

585)kAlarUpiNI = She is the personification of time

नारायणी महादेवी सर्वतत्त्वप्रवर्तिनी ।
हिरण्यवर्णरूपा च हिरण्यपदसम्भवा ॥७८॥
nArAyaNI mahAdevI sarvatattvapravartinI
hiraNyavarNarUpA cha hiraNyapadasambhavA 78

- 586)nArAyaNI = She is the energy that corresponds to nArAyaNa
587)mahAdevI = She is the great Goddess
588)sarvatattvapravartinI = She is the one behind all the principles
589)hiraNyavarNarUpA = She is the one whose form is of a golden hue
590)hiraNyapadasambhavA = She is the one born of the golden abode

कैवल्यपदवी पुण्या कैवल्यज्ञानलक्षिता ।
ब्रह्मसम्पत्तिरूपा च ब्रह्मसम्पत्तिकारिणी ॥७९॥
kaivalyapadavI puNyA kaivalyajnAnalakShitA
brahmasampattirUpA cha brahmasampattikAriNI 79

- 591)kaivalyapadavI = She is the one abode of enlightenment
592)puNyA = She is the embodiment of virtue
593)kaivalyajnAnalakShitA = She is the one known by the knowledge of the self
594)brahmasampattirUpA = She is of the form of the wealth of creation
595)brahmasampattikAriNI = She is the one who causes the wealth of creation

वारुणी वारुणाराध्या सर्वकर्मप्रवर्तिनी ।
एकाक्षरपराऽऽयुक्ता सर्वदारिद्र्यभञ्जिनी ॥८०॥

vAruNI vAruNArAdhyA sarvakarmapravartinI
ekAkSharaparA"yuktA sarvadAridryabhanjinI 80

596)vAruNI = She is the one who showers

597)vAruNArAdhyA = She is the one worshipped by varuNa

598)sarvakarmapravartinI = She is the one who causes all activity

599)ekAkSharaparA = She is the one beyond the single-syllable 'OMkaara'

600)ayuktA = She is the one beyond reasoning

601)sarvadAridryabhanjinI = She is the one who destroys all ill-fortune